Herring

DEPARTMENT OF COMMERCE BUREAU OF FISHERIES

ALASKA OCT 27 1921

Marchica

STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 19...

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH, U. S. Commissioner of Fisheries.

| Name of compan | y or individu | ıal | 4,710 E 3117 #4 | Anna L | | Lars | Hanse | n | - 10 mm | | | | | an market a unit |
|---------------------------|--|--|--|---|--------|---------------|---------------------------------|------------------|---------------------------------------|-----------------|--------------|------------|---------------|-------------------|
| Location of home | e office | | €Chig | nik, A | lasks | L | | | | n de la company | | | | |
| Location of plan | t | | Lake | -Bay | (Arr | n of | Chignik | Bay | 1 | | | | | |
| Value of plant, i | ncluding land | d, buildi | ngs, and sh | ore equipm | ent, | | | | | | | | _s_1 | 900300 |
| Cost of operation | s. exclusive o | of wages. | and value | of vessels. h | oats a | nd fishin | ng gear sho | wn belo | w | | | | s 3 | 00.00 |
| | and the second s | | | PERSONS | | | | | | PAID. | | | | |
| Designation. | Whites. | Natives. | Chinese | . Japanes | e. F | ilipinos. | Koreans. | Mexi- cans. | Porto Ricans. | Kanakas. | Negroes. | Others | s (indicate). | Total wages paid |
| Fishermen | 2 | | | | | | | | | | | | | Work on equal sha |
| Total | | | | | | | | | | | | | | |
| a Includes | office force in Al | | Parameter State | udes crews of | VI | ger. | AND BOAT | | vhere show | | | | | |
| I | Negistere | d vesseis. | (whether ov | l ed of charte | redij | in despera | | | | Onregiste | red vessers | , boats, a | nd other cra | μι. |
| Rig. | | Name. | en e | Net ton | nage. | Value, appara | exclusive of tus of capture. | | | Designatio | | | No. | Value. |
| | | | | week to be seen to be | | | | A Second | hes and po | wer boats | | | 2 | |
| | | | | | | | | Gill-ne Other | t boats row boats : rs and scov | and skiffs | | | 2 | |
| | | | | | | | | Pile dr | lvers | | | | | |
| | | | | | | | | | | | | | | |
| | and the second s | en e | contra and profit to | | FI | SHING | APPARATU | s. | | | | | | |
| Kind. | No |). | Length | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Val | ue. | | | Kind | ı. | | | No. | Value. |
| Seines, beach. | 1 | (a | 40 fa | thom | 150 | .00 | Traps, sta | ked | | | | | | |
| Seines, purse | 6.35 n - 0.37 m | (a |) | | | | Traps, flo | ating | | | | | | |
| Gill nets | | (a |) | | | | Dip nets. | | | | | | | |
| Hand lines Trawl lines | | (b) |) | | | | Fish whee | 91S | | | | | | |
| | a Give | T. | ength in fatho | ms. | | | | | b Giv | e aggregat | number o | of hooks, | | |
| | | | | - Aug out | LO | SSES D | URING YEA | IR. | | | | | | |
| o Arrestantin | Marine Marine State of the Control o | Loss o | f life. | | | | | | | L | oss of prope | erty. | | |
| Designation. | Drowning. | Other | accidents. | Disease. | 1 | Potal. | | Items, | | | | Kind a | nd value. | |
| Fishermen | | | | | | | Buildings Vessels as | nd boats_ | | | | | | |
| Transporters | | | | ******* | | | Fishing g | ear | | | | | | |

DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

| Species of salmon and pames of streams or | | Number | of salmon taken wi | th each kind of ap | paratus. | ma san | Fishing | season- |
|--|--|---|--|---------------------------------------|-------------------------|-------------------|-----------------------------|---------------------------|
| Species of salmon and names of streams or localities fished. | Seines. | Gill nets. | Traps. | Lines. | Dip nets. | Other appliances. | Began. | Ended. |
| Coho or silver salmon: | rus are the state | is least of the | ter stal with t | | per of August | lais patrican | lanke them to t | |
| | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | a contractor | sacut situati. | L.C. coltacoli |
| | | 11-73-1-18-63 | 270-1373-86-1388B | | | | | |
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| TotalChum or keta salmon: | | | | | | | | |
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| | | | | | 350000 | | | |
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| Total | | | | | | | | |
| Humpback or pink salmon: | | | | | | | | and the College |
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| Total | | | *September 1 | | | | | |
| TotalKing or spring salmon: | | | | | | | | |
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| | | 43.000000000000000000000000000000000000 | | | | | | |
| | • | | | Section 198 | | | | |
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| | | A80 81 | | | | | | |
| Total | | | | | | | | |
| Red or sockeye salmon: | | | Section 19 | | Land Control of | | | |
| | | | | 2000000 | | | | |
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| Market Committee | | | | | | | | |
| Total | | | | | | | | |

| How | prepared. | Coho or silver. | Chum or keta. | Humpback or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|--------------------------|--|-----------------------------------|-------------------------------------|-------------------|-----------------|-----------------|---|------------|---|
| CANNED: | | | | | | ** | | | 54673 |
| Cases, 1-lb. cans | , 48's_Number | | | | | | _====================================== | | |
| | Value | | | | | | | | |
| Cases, 2-lb. cans | , 96's_Number | | | | | | | | |
| | Value | | | | | | | | |
| Cases, 1-lb, flat o | eansNumber | | | | | 1 | | | |
| | Value | | | | | | | | |
| Cases, 1-lb. tall c | eansNumber | | | | | | # Martin Control of the Control | | |
| | Value | | | | | | | | |
| MILB CURED: | and the second second second second second | | and the second second second second | | | | | | |
| Tierces (800 lbs. | each)_Number | | | | , | | | | |
| PICKLED: | Value | | - | | | | | | |
| | each)_Number | <u>Colorate do Player Company</u> | nkoger senga | | | | | | |
| 1991 Tag T | | | | | | | | | |
| Bellies | | | | | | | | | |
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| Backs | | | | | | | | | |
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| DRY SALTED | and the second second second second second | | | | | | | | |
| | Control of the second second second | | | | | | | | |
| in promise in the second | the state of the s | | | | | | | | |
| Frozen | | | | | | | | | |
| ROZER | The second secon | | A Commence of the second | | | | | | |
| | and the second s | | | | | | | | |
| SHIPPED FRESH | and the second s | White 18 he | | | | | | | |
| JAMES ED FRESH | | | | | | | | | |
| | And the second state of the second second | | | | | | | | |
| | vanue | | | | | | | | |

HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS.

| How prepared. | Pounds. | Value. | How prepared. | Number. | Value. |
|------------------------------|---------|--------|--|---------|--------|
| HALBUT: | | | HERRING: | | |
| Fresh (shipped) | | | CANNED: | | |
| Fresh (sold locally) | | | Cases, ½-lb, cans | | |
| Frozen | | | | | |
| Fletched | | | Cases, 1-lb. cans | | |
| Dry salted | | | | Pounds. | |
| Smoked | | | kara sa kaomaga - | | |
| Canned | | | Dry saltedFor food | | |
| Cod: | | | FreshFor food | | |
| Vessel catch— | | | For bait | | |
| Dry salted | | | FrozenFor food | | |
| Pickled | | | For bait | | |
| Stockfish | | | Pickled, Scotch cure (in half-barrels) | | |
| Tongues | | | Pickled, Scotch cure (in full barrels) | | |
| Cod-liver oilgalls | | | Pickled, Norwegian cure | 12200 | |
| Shore station catch— | | | PickledFor bait | | |
| Dry salted | | | Fertilizertons | | |
| Pickled | | | Oilgalls | | |
| Stockfish | | | SALMON: | | |
| Tongues | | | Caviar | | |
| Cod-liver oilgalls | | | Beleke | | |
| CANNED: | | | Ukalu | | |
| Cases, ½-lb. cansNumber | | | Kippered | | |
| | | | Dried | | |
| Cases, 1-lb. flat cansNumber | | | Fertilizertons | | |
| | | | Oilgalls | | |

WHALING OPERATIONS.

| | Catch. | | | Pro | ducts. | |
|-----------------|--------|----------|--------------------|-------------------------|-----------------------|---------|
| Species. | Males. | Females. | Total. | Items. | Quantity. | Value. |
| Bowhead | | | | Oil, bodygalls_ | | |
| California gray | 0003 | | | Oil, spermgalls_ | | 10 8188 |
| Finback | | | | Fertilizer, meattons | | |
| Humpback | | | | Fertilizer, bonepounds_ | | |
| Sulphur-bottom | | | | Whalebonepounds_ | | |
| Sperm | | | - 1985 All Company | Meat, pickledpounds_ | 14 ASSESSED 1885/1792 | |
| Others a | | | | Stearingalls_ | | |
| Total | | | - | | | (JAME) |

CLAM PRODUCTS.

| Man prapagad | | Minced clan | IS. | | Whole clams. | | | Clam Ju | lice. |
|---|--|--|--|--|--|--|--|--|--|
| How prepared. | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. |
| Cases, ½-lb. cans | | | ALC: COSC | | | | | 1 | |
| Cases, 4-10. cans | | and the second s | The service of the se | and the second section of | | e ann a said ann an ann an an an an an an an an an a | | 302180012 | NA 100 100 100 100 100 100 100 100 100 10 |
| Cases, 1-lb, cans | | | A company of the property of t | | | | | The forest the second | 986-200-200-200-200-200-200-200-200-200-20 |
| Cases, 2-lb, cans | | | | | | | | ertis Y | |
| | | | | 7 | | | Santanes I | | |
| Cases, 10-lb. cans | | | | | *************************************** | | | | |
| Total | W 100 (100 A 100 A | | | 1 | | | | | |
| | I. | | | | | | 1 | order | La la cara sa cara se |
| | | | MISC | ELLANEO | US PRODUCTS. | | | | 10.47.96 |
| Items. | produktiva operation operation | Quantity. | Valu | ue. | touristic district and a second secon | ems. | | Quantity. | Value. |
| | and the second s | Pounds. | Salah dan salah sa | | | Name and American and American | Contraction (Contraction) | and the state of t | AND THE RESERVE OF THE PARTY OF |
| ablefish Fre | sh zen | | | | Tomcod | Frozenpou | | | |
| | kled | | | A STATE OF THE STA | | Pickledpou | | | |
| | oked | | | | Other fish a | Freshpou | | er e | |
| ulachonFre | kled | | | | engang tanan sa | Frozenpou Pickledpou | | and the second | |
| | oked | | | | Grayfish | Oilg | | | Access 100 (100 (100 (100 (100 (100 (100 (10 |
| ockfish or bassFree | | | | Consumer of the second | | Fertilizert | ons | on a major through the first the second | |
| Fro Piel | kled | | | | Crabs | (Specify unit). | | of the session of | ELECTION CONT. |
| neltFre | | | | | Oysters' | do | | and the second s | |
| | zen | | | | Seaweed | do | | | |
| ollockFre | | | | 0000000 | Hides | | ber | | |
| | zen | ** | | DEL 1486 DEG | | Sea lion_num | | | |
| latfishFre | dedsh | | | - 12-13-15-2 | | Walrusnum | ber | | |
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